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REMOTE VIEWING & THE BRAIN

HOW SCIENCE AND RECENT ADVANCES IN RESEARCH EXPLAINS IT



ONE UNIVERSAL MIND
THE ACADEMY OF REMOTE VIEWING & INFLUENCE

Remote Viewing And The Brain

How Science And Recent Advances In Research Explains It

Parts of the explanations presented below about the reasons for the success of remote viewing may, at first, seem somehow difficult to comprehend for some individuals.

Gerald strongly emphasizes that the audio training tapes are recorded using common language so that people of all ages -- from children to adults -- can easily understand.

These tapes are so powerful that Gerald guarantees that from the first time you to the first tape, you will enter a state of altered heightened consciousness within the first ten minutes provided that you are listening to it in a relatively quiet environment. Gerald's most important goal is to allow desired results to be achieved easily and with great success, particularly for those who desire to evolve to a higher level of understanding and mental operation.

This material attempts to scientifically explain the Remote Viewing phenomenon and its relation to the time/space equation.

If you are an advanced remote viewer, you may have most probably experienced the web of life to the point where you may often have some problem figuring if you are witnessing the present, past, or future. However, you may still enjoy this information as an adjunct to your higher evolutionary scale of understanding.

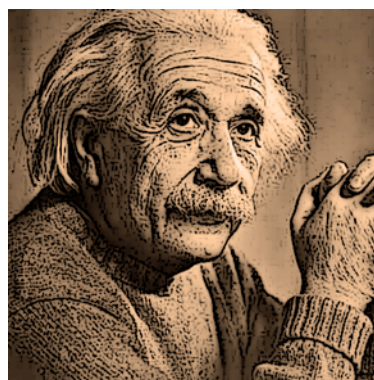
I've compiled **three** of the most commonly asked remote viewing questions about scientific evidence and Gerald will attempt to answer them and elaborate on them as best as he can.



**How is it possible to visit instantly any location in the universe in the present, past or probable future?
What happens to space/time?**

The **Non-Locality Principle** of quantum physics was experimentally proven in 1982 by Alain Aspect and his research team at the University of Paris' Institute of Theoretical and Applied Optics in France. This principle states that space and time does not really exist at the level and particles. Moreover, they proved the violation of the inequality of John Bell and finally solved the Einstein / Poldowsky / Rosen paradox.

This means that **Einstein had been completely wrong in** refuting the quantum mechanics Non-Locality Principle. This could have happened quite possibly because he had problems conceptualizing its extraordinary implications upon our so-called material



world and the nature of reality. In layman terms, this means that Einstein erred greatly in his widely accepted assumption that speeds faster than light were impossible and that space and time did not operate at the

quantum level (particle level).

By extension we can say that it seems that our phenomenal world is, in reality, supported by an indivisible reality, non-local (at that level space does not exist), and non-subject to the restrictions of time (time does not seem to have any meaning at that level).

This is equivalent to saying that no element, whether alive or inanimate, in this universe is separate from another. However, at the level of individual perceptions of reality it certainly seems to be so!

This correlates strongly with the **Holographic Model of the Universe** that the physicist David Bohm postulated as an explanation for the paradoxes that quantum physics raises.

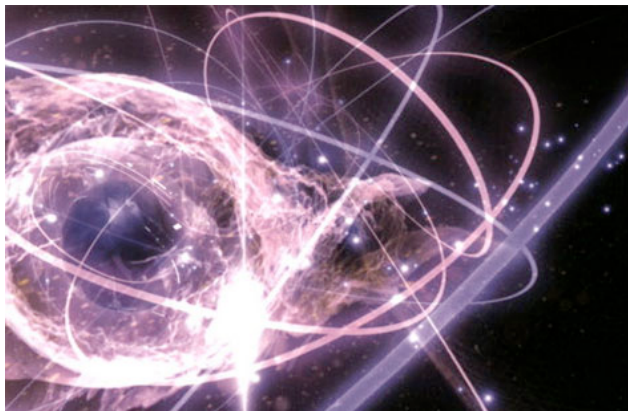
David Bohm is, until today, considered to be one of the greatest theoretical quantum physicists. He was one of the Einstein's preferred students at Princeton University and was a part of the development team for the "Manhattan Project", developing the American atomic bomb during WWII.

Bohm was puzzled by physical phenomenon such as the "**Quantum-Tunneling Effect**" which is at the base of the semi-conductor theory which birthed the creation of transistors, microchips, Josephson junctions in Super-Computers and many more. The Quantum Tunneling Effect states that a *particle such as an electron seems to "know beforehand" if a barrier that it will encounter is strong enough to*

“know beforehand” if a barrier that it will encounter is strong enough to repulse it back. If the barrier is weak, the particle literally “vanishes” (dematerializes) before encountering the obstacle and “rematerializes” on the other side of the barrier.

Quantum physics suggests that our universe is non-local and infinitely interconnected at some deeper level of reality. If it is so, instead of reality. If it is so, instead of viewing a particle as a material object traveling through space, it may be better to view it as something that unfolds out of a deeper level of reality. Bohm drew this conclusion from the Hologram model and coined the “**Implicate Order**”. This order states that there is a *gigantic multidimensional holographic reality that exists outside of the realm of space and time* which is made up of vibratory light carrying information.

This gigantic reality encompasses the totality of Creation.



This “Implicate Order” would spread its tentacles to every sentient unit of Creation as it goes through a constant dance of unfolding itself into its mirror image as the “**Explicate World**” (the reality perceived by our senses) and projects to each observing individualized piece of consciousness the illusion of a material world “out there” at the level of conscious awareness.

The “Implicate Order” (or you can also call it the “web of life”) is where all possibilities are and time / space has no meaning. The “Implicate Order” keeps on projecting onto the consciousnesses witnessing the explicate world what we perceive as reality in a step-by-step fashion.

After each unfolding, there is an enfolding back onto the “Implicate Order” (while the sentient unit of mind become unconscious again) and the fetching of additional pieces of information that will unfold back holographically to the same unit of consciousness (as that unit becomes aware i.e conscious again of the next step of the show of **Creation**).

So that in effect, what a unit of consciousness considers a flow of situations is but a **succession of discontinuous sensory imagery being projected on-and-off to an entity.**

Therefore, all an entity is, is a processor of information filtered through his senses that it translates as its reality. That allows him/her to act upon (co-create) it by choosing the next step.

If we accept that reality, at the macroscopic level, is discontinuous under the illusion of continuity, it would explain why in quantum physics, according to the “uncertainty principle”, only the location of a particle at the microscopic level can, at any point, be precisely described but that its real trajectory cannot be known and remains “fuzzy”.

It is the **contact with the Higher Self** (interfacing with the Implicate Order) that allows one to bridge instantly space/time.

This is why Remote Viewing is only possible and effective when one operates from the *perspective of the higher levels of the subconscious mind.*

If this level of merger with the higher level of the subconscious mind is not reached, too much static (noise) interferes in the viewing and one might fail while attempting to view a remote site in the present, past or future.



What do you mean by the brain being the processor of information?

The human brain has remained to be one of the major enigmas of modern science. Neurobiologists are studying the biochemical reactions within the brain extensively and they now see the effect emotions and thoughts have upon the brain’s very complex electrical and bio-chemical machinery.

However, this very important question remains:

Are the changes a result of thoughts and emotions, or are they the cause of it?

It’s really like the old chicken-and-egg paradox -- which came first?

But back to that question. It basically wonders if the can brain analyze and understand itself and if it’s some sort of giant computer... or more than that?

After all, it is through this approximately 1.5kg (or 3.3lb) piece of machinery that you construct your universe.

When you say that you see, hear, touch or taste, it is, in reality, the structures of your brain that see, hear, project tactile, olfactory and gustatory perceptions.

The “outside world” is an abstract world made out only of waves and vibrations. You need a brain to be present for the decoding of these waves to be done in a manner that would give you a sensation of “a material world out there”. Without your brain, or with a defective one, you would hear nothing and be plunged in darkness.

For instance, light waves are a particular type of electromagnetic wave, vibrating very rapidly at over 100 billion times per second, that cover a spectrum, depending on their frequency of vibration, from the infrared (least vibratory and undetected by the brain) to the ultraviolet (also invisible to humans) with all the colors of the rainbow in between.

The light of our material reality, as we perceive it, becomes light only after being decoded by our brain.
Not before!

Vision results from the stimulation of nerve cells in your retina, signaling patterns of light intensity and color, which are “decoded” by the brain in order to give you the impression of spatial reality and separate objects.



The most remarkable feature of visual perception is its ability to convert semicontinuous packets of energy information received at the level of the visual receptors of the brain into individual objects and events, all from the same pulses of electricity running along nerve fibers.

Sound operates in the same way. For those who are not deaf, the brain decodes vibratory waves of a frequency roughly between 20 and 20,000 cycles per second onto different sounds whose intensity has to do with the amplitude of these waves.

For touch, pain, and temperature, physical receptors convey stimuli as nerve impulses to a region of the brain called the thalamus that conveys it to region of the cortex called the sensory cortex.

For olfactory senses (smell) and gustatory senses (taste) more complex mechanisms are at play, some of which have not yet been understood.

Therefore, one would tend to imply that the brain, as the central sensory computer of a human being or an animal, would also be the seat of his thoughts. This, in Gerald’s experience, is not the case.

And as we shall see, some neurophysiologists are of the same opinion.



Isn't the brain the seat of thought itself?

Although thought seems to arise from the level of the brain, **you cannot localize a thought within the brain**, but only observe the brain’s electro-biochemical reactions to it.

Research performed over 30 years by **Benjamin Libet**, a neurophysiologist (extensively covered in chapter 5 of the book “The Dreaming Universe” by Fred Alan Wolf) together with the brain surgeon Bertram Feinstein at Mount Sinai Hospital in San Francisco, using electrodes implanted in the brain and on the scalp of voluntary subjects, has shown surprising results.

In the now-famous 1979 paper on “**subjective referral**”, Libet proves that it takes roughly from 500ms (1/2 of a second) up to a second between the occurrence of an event and its conscious registration by an individual witnessing or experiencing it.

As an example of this paradox, let us imagine that an animal darts in front of your car. Your brain is theoretically able to react to a stimuli within one hundred milliseconds. You slam the brakes and avoid crushing the animal.

What is at play here?

Libet argues after numerous physiological measurements that the person becomes in reality aware of the animal no less than 1/2 a second after the incident. Calling his theory of consciousness “**Time-On Theory**” Libet claims that the person reacting is not aware of reacting from up to several hundred milliseconds up to a full half a second later.

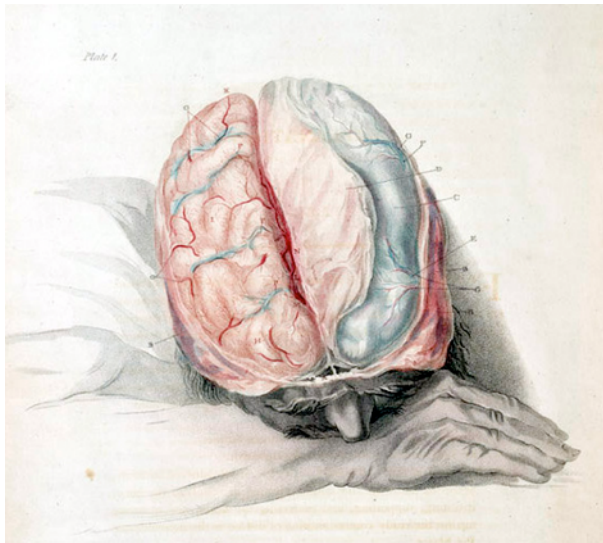


However, his reaction occurs within 200 milliseconds of the original event, and when interrogated later about the time of his awareness of the action that caused him to react, the person always responds as if he became conscious of the incident at the time of the initial stimulus. In other words, "his memory" has been altered in order to antedate the conscious awareness of the original stimuli to the real time when it occurred.

Libet calls this the "**subjective antedating hypothesis**".

Therefore in the aforementioned example, you become aware of the animal in your path 500ms to 1 second after the initial event (real stimulus: real moment when the animal darts across the road). However, it seems that from some unconscious level of yourself the decision is taken, before that interval of time necessary for you to become aware of the event, to break and avoid the animal.

Although, when asked about when you became conscious of the animal, you will invariably refer it to the real time when the animal crossed your path, this is *not* the real case since your brain only registered that event consciously, as shown in the electrical trace, 500ms to 1 second later.



It certainly was not your conscious volitional mind but rather a part of your subconscious mind that then re-coordinated in awareness to your conscious mind the false memory of having been consciously aware of the event "**without any time delay**".

A similar example can be cited in a skier who, as he is going downhill a mountain very fast, suddenly encounters in his immediate path a tree or a precipice. He will immediately try to avoid hitting the tree or fall over the cliff. However his brain will only register that dangerous situation 500 milliseconds later! In this case, if the awareness of the event were to originate from the level of the brain with a half a

second delay, the poor skier would most probably lose his life or injure himself badly! But that is generally not the case.

Therefore, we seem to find that his thought processes seem to originate from **His deep subconscious level**, external to the mechanistic brain. This level seems to monitor him on a constant basis. For the same reasons, the brain would rather appear to serve as an interface decoding the somatosensory vibratory signals of what the individual perceives as his reality.

The brain seems to act more as a **filtering system** than as the seat of thought and volitional action-reaction.

It is the deep subconscious (one might call it soul) that probably really takes care of, and thinks for the individual.

If volitional thought (decision) are made from within the unconscious (subconscious) mind without showing signs of conscious decision at the level of brain, the brain might be functioning as a processor of information that would give us the ability to perceive our world holographically in a way similar to what a virtual reality computer would create..

Therefore, all the brain might be is a processor of information and a somehow temporary storage of memory. Permanent memory seems to be located at the level of the deep subconscious mind.



So Are You Ready?

Do you want to find out how you can not just predict, but also *influence*, your reality?

Remote Viewing and Remote Influencing skills paired together will give you the ultimate edge to the life of your dreams. Step out of the bubble of reality you think you're in, and face the Matrix if you dare. Only when you have the courage to do so, will you be able to control it, rather than have it control you.

Are you ready to unleash your Higher Mind Potentials!

[Just click here to discover how and enjoy the most up-to-date resources on mind power, your subconscious, and remote viewing >>](#)

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